**Information on Deadlines for Receiving Entrants’ Documents, Holding Entrance Examinations, Submitting of Entrants’ Enrollment Consent and Publication of Order of Admission**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Mode of Study** | **Deadlines for Receiving Entrants’ Documents**  | **Dates of Holding Entrance Examinations** | **Deadlines to Submit the Original of the Document of the Standard Form (Consent to Be Enrolled)**  | **Deadlines of Publication of Order on Admission** |
| **to places within admission quotas** | **to fee-paying places**  | **to places within admission quotas** | **to fee-paying places** | **to places within admission quotas** | **to fee-paying places** | **to places within admission quotas** | **to fee-paying places**  |
| **Bachelor and Specialist Programs** | **Full-time** | **06.06.2022-16.07.2022-** for the entrants taking the examinations organized by ASU in its sole discretion | **06.06.2022-24.08.2022** | **06.06.2022-25.07.2022** | **06.06.2022-29.08.2022** | **28.07.2022****(special rights, admission to employer-sponsored places)** **03.08.2022** | **30.08.2022** | **30.07.2021 (special rights, admission to employer-sponsored places)** **09.08.2021** | **On or prior to****31.08.2022** |
| **06.06.2022-25.07.2022** |
| **Mixed**  | **06.06.2022-19.08.2022** | **06.06.2022-09.09.2022** | **06.06.2022-26.08.2022** | **06.06.2022-19.09.2022** | **31.08.2022** | **20.09.2022** | **05.09.2022** | **On or prior to****21.09.2022** |
| **Part-time** | **06.06.2022-20.10.2022** | **06.06.2022-27.10.2022** | **28.10.2022** | **On or prior to****31.10.2022** |
| **Master Programs** | **Full-time** | **06.06.2022-01.08.2022** | **06.06.2022-24.08.2022** | **03.08.2022-12.08.2022** | **06.06.2022-29.08.2022** | **16.08.2022** | **30.08.2022** | **19.08.2022** | **On or prior to****31.08.2022** |
| **Mixed** | **06.06.2022-26.08.2022** | **06.06.2022-09.09.2022** | **29.08.2022-05.09.2022** | **06.06.2022-19.09.2022** | **07.09.2022** | **20.09.2022** | **12.09.2022** | **On or prior to****21.09.2022** |
| **Part-time** | **06.06.2022-20.10.2022** | **06.06.2022-27.10.2022** | **29.10.2022** | **On or prior to****31.10.2022** |